

Sunday July 19th 2020

This short act of worship has been prepared for you to use whilst we are unable to use Methodist Church premises. If you are well enough why not spend a few moments with God, knowing that other people are sharing this act of worship with you.

Call to worship from Psalm 95

O come, let us sing to the Lord;
let us make a joyful noise to the rock of our salvation!
Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of praise!
O come, let us worship and bow down,
let us kneel before the Lord, our Maker!
For he is our God,
and we are the people of his pasture,
and the sheep of his hand.

The Lord is here: His Spirit is with us

Hymn: Amazing Grace StF 440 (H&P 215)

Sing/ Read /pray /proclaim the words or listen to it here

<https://youtu.be/NFL36m1VFdY>

Amazing grace -- how sweet the sound --
that saved a wretch like me!
I once was lost, but now am found,
was blind, but now I see.

God's grace has taught my heart to fear,
his grace my fears relieved;
how precious did that grace appear
the hour I first believed!

Through many dangers, toils and snares
I have already come;
God's grace has brought me safe thus far,
and grace will lead me home.

The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.

And, when this heart and flesh shall fail
and mortal life shall cease,
I shall possess within the veil
a life of joy and peace.

When we've been there ten thousand years
bright shining as the sun,
we've no less days to sing God's praise
than when we first begun.

John Newton (1725-1807) (alt.)

Let us pray together

Creator God, we gather in the knowledge and vision of your love.

In the Risen Christ, Jesus' disciples were filled with new hope and they saw that you called them to speak your message of renewal, commitment, forgiveness and freedom. We thank you that you have called us to share that hope, even in the uncertainty that we often feel.

You dwell with us, your love enfolds us and we find peace in your presence.

We thank you that Jesus brings new insights into the world and that through his life, death and resurrection you continue to speak with us today. Jesus reached out his hands in healing, in friendship and in blessing; may we do the same in his name today.

We thank you that you continue to reach out into the life of the world; that in our deepest uncertainty you bring the certainty of your love; in the place of

deepest darkness you bring your light and into our lives you bring your forgiveness.

Creator God, we pray that you continue to inform our compassion, be our vision and bring light, hope and peace to us and to all the world.

Amen

Today's Reading from the New Testament Romans 8:12 - 25

Today's Gospel Reading: Matthew 13: 24 – 30, 36 – 43

Time to Reflect

Jesus often used the natural world as a means of helping his disciples explore the Kingdom of God. In today's Gospel reading Jesus gives us one of the parables of the Kingdom which tells us about the way that plants grow. Here both the good crop and the weeds which are planted later begin to grow; as they grow, they merge together.

Jesus knew about the impact of good and evil which was to find its full force as he walked the way of the cross. He knew about human nature. He knew that goodness, truth and justice are in the world but oppression, injustice and conflict are there also. Just like the plant and the weeds which grow together in this parable, so the complexity of human experience both good and bad exist alongside one another.

The crop and the weeds grow together as do good and evil and so does opportunity and oppression, hope and despair, light and darkness. It is only when the harvest is brought in that the weeds and the crop can be separated. Here is a parable of the end times, but it was also a parable of the hope of the Kingdom which means that forgiveness is always offered and when accepted has a transformational impact on the way that life can be lived and hope is shared.

What though might this mean for us today? We live in an imperfect world, where human beings do the best of things and the worst of things. Jesus knew that, finding the best when he took the smallest offering of 5 loaves and 2 fish which fed the crowd of well over 5000 people and yet finding the worst in a crowd crying, 'Crucify'.

Paul, in our reading from his letter to the Romans, tells us that the whole creation eagerly awaits redemption. Here is the deeper hope, a moment when all may find redemption offered through the cross and the renewal that it

brings. After all, as Jesus shows us, there is hope for all in what God has done and in what God is doing. May that hope be seen in our response to the world as we discover and share God's love which continues to bring light into the darkness of our mixed up, imperfect world.

- The parable tells us that the weeds and the good crop grow together; can good and evil ever be untangled in this world? What challenge does this present to our living as God's faithful people in the world today?

Take a time to sit quietly

A time of prayer

We pray for the world around us; for the environment; for peace where there is conflict; for racial and social justice to be seen throughout the world.

We pray for our communities; for those who are shielding; for those who are fearful, for those working for the good of others in many different ways in our community. We pray for all who work in the NHS and for all key workers and those on whom we rely. We pray for our church community as we seek new ways of fulfilling our calling as the Church in these times. We pray for our families, friends, and neighbours. We pray for those who are ill and for those who are struggling financially or emotionally at this time. We pray for those who are grieving as we remember those who have died.

In the stillness we take a moment we bring our prayers to God...

The Lord's Prayer

Our Father

Hymn: Listen to Bernadette Farrell's song 'Everyday God' (StF 45)

https://www.youtube.com/watch?v=F1oNP4vaW_c

or sing a verse of a hymn that comes to mind

A prayer of blessing

The blessing of God, the Father, the Son and the Holy Spirit be upon us, now and always. Amen.

Original Materials by Rev Philip Wagstaff

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Local Churches please insert CCCLi No here

Romans 8: 12 - 25

¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— ¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Future Glory

¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labour pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

Matthew 13 v 24– 43

The Parable of Weeds among the Wheat

²⁴He put before them another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; ²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" ²⁸He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" ²⁹But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." '

³⁶Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.'
³⁷He answered, 'The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!